

HOLY REDEEMER CHURCH

FOURTH SUNDAY OF LENT

Laetare Sunday

March 27, 2022

5:00pm Vigil Mass (*Mar 26*)

8:00 Mass, 10:00 Mass, 12:00 Mass

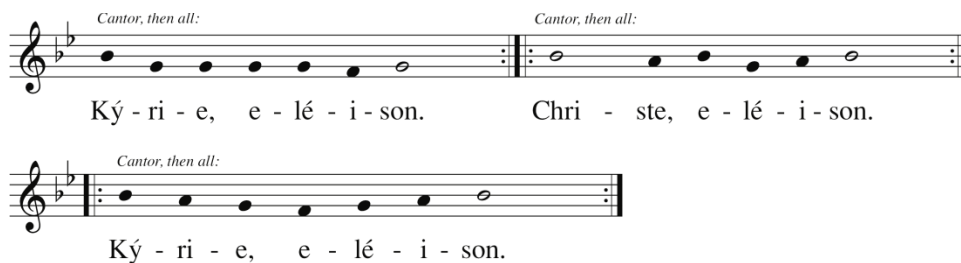
Entrance Hymn | Return to God



- | | |
|---|--|
| 1. Now the time of grace has come,
the day of salvation;
come and learn now the way of our God. | 2. I will take your heart of stone
and place a heart within you,
a heart of compassion and love. |
|---|--|

Sign of the Cross and Greeting

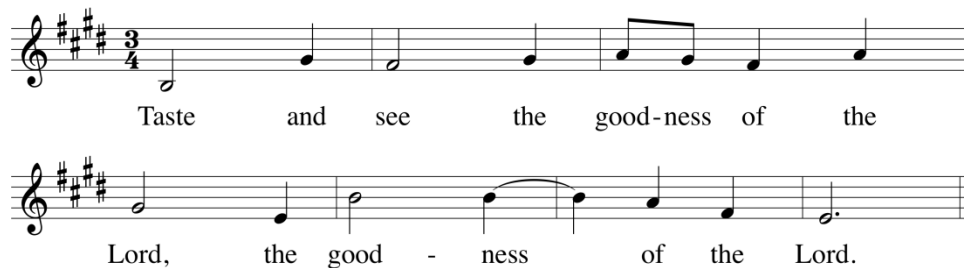
Penitential Act



First Reading | Joshua 5:9a, 10-12

The LORD said to Joshua, “Today I have removed the reproach of Egypt from you.” While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

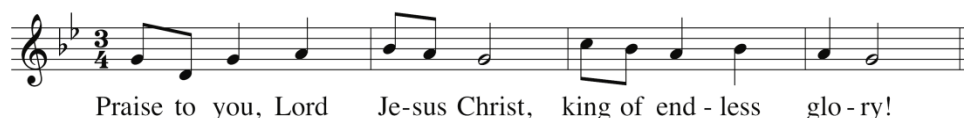
Responsorial Psalm | Psalm 34:2-7



Second Reading | 2 Corinthians 5:17-21

Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

Gospel Acclamation



*I am the light of the world, says the Lord;
whoever follows me will have the light of life.*

Gospel | Luke 15:1-3, 11-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, “This man welcomes sinners and eats with them.” So to them Jesus addressed this parable: “A man had two sons, and the younger son said to his father, ‘Father give me the share of your estate that should come to me.’ So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, ‘How many of my father’s hired workers have more than enough food to eat, but here am I, dying from

hunger. I shall get up and go to my father and I shall say to him, “Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers.” So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, ‘Father, I have sinned against heaven and against you; I no longer deserve to be called your son.’ But his father ordered his servants, ‘Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.’ Then the celebration began.

Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, ‘Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.’ He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, ‘Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.’ He said to him, ‘My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.’”

Profession of Faith | Nicene Creed

Prayer of the Faithful | *Response:* Lord, hear our prayer.

Offertory Hymn | Our Father, We Have Wandered

1. Our Fa - ther, we have wan - dered And
 2. And now at length dis - cern - ing The
 3. O Lord of all the liv - ing, Both

hid - den from your face; In fool - ish - ness have
 e - vil that we do, Be - hold us, Lord, re -
 ban - ished and re - stored, Com - pas - sion - ate, for -

squan - dered Your leg - a - cy of grace. But
 turn - ing With hope and trust to you. In
 giv - ing, And ev - er - car - ing Lord, Grant

now, in ex - ile to dwell - ing, We
 haste you come to meet us And
 now that our trans - gress - ing, Our

now, in ex - ile to dwell - ing, We
 haste you come to meet us And
 now that our trans - gress - ing, Our
 rise with fear and shame, As, dis - tant but com -
 home re - joic - ing bring, In glad - ness there to
 faith - less - ness may cease. Stretch out your hand in
 pell - ing, We hear you call our name.
 greet us With calf and robe and ring.
 bless - ing, In par - don, and in peace.

Eucharistic Prayer

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth.
 Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na
 in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
 Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

*Holy, Holy, Holy, Lord God of hosts. Heaven and earth are full of your glory.
 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

When we eat this Bread and drink this Cup, we pro - claim
 your Death, O Lord, un - til you come a - gain.

The Lord's Prayer

Sign of Peace

Lamb of God

Cantor: *All:*



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

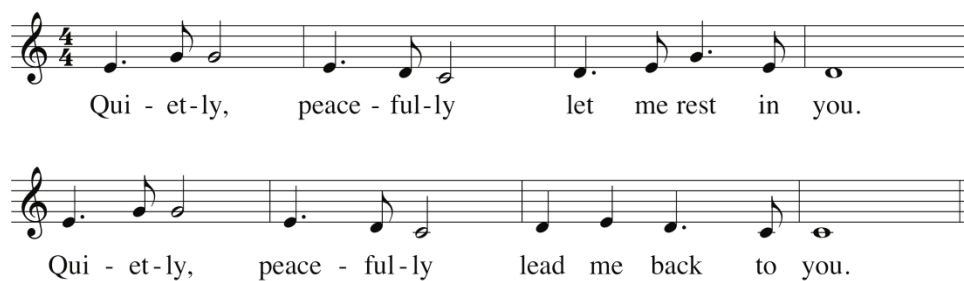
A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Communion | Quietly, Peacefully



Qui - et - ly, peace - ful - ly let me rest in you.

Qui - et - ly, peace - ful - ly lead me back to you.

An Act of Spiritual Communion

My Jesus, I believe that you are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive you into my soul.

*Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.*

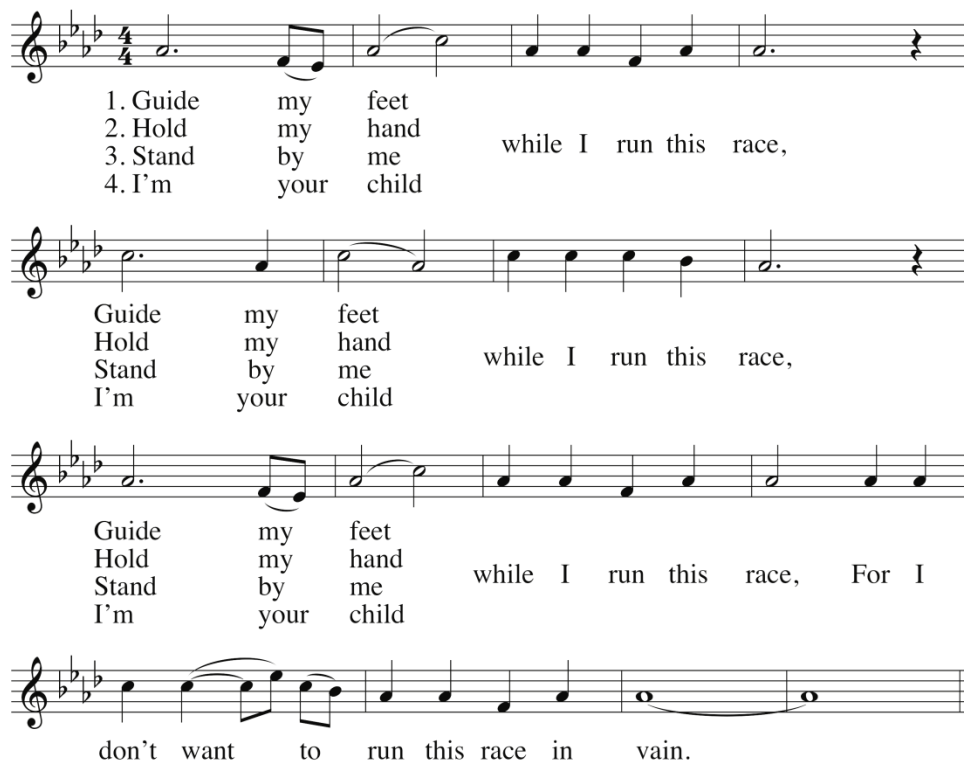
I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.

Prayer after Communion

Final Blessing and Dismissal

Closing Hymn | Guide My Feet



1. Guide my feet
2. Hold my hand while I run this race,
3. Stand by me
4. I'm your child

Guide my feet
Hold my hand while I run this race,
Stand by me
I'm your child

Guide my feet
Hold my hand while I run this race, For I
Stand by me
I'm your child

don't want to run this race in vain.

Music & Reprint Acknowledgements

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